wef membership



2024 APPLICATION

| PERSONAL INFORMATION | | | | | |
|--|----------------|-----------|----------------------------|---------|------------------|
| First Name | M.I. | Last Name | | | (Jr., Sr., etc.) |
| Business Name (if applicable) | | Job Title | | | |
| Street or P.O. Box Business Address Home Addre | SS | | | | |
| City | State/Province | | Zip/Postal Code | Country | |
| Home Phone | Cell Phone | | Business Phone | | |
| E-mail Address | | | Date of Birth (mm/dd/yyyy) | | |
| | | | | | |

MEMBERSHIP INFORMATION

By joining WEF, you must also become a member of at least one local Member Association (MA). Please enter your membership category (Box 1) and the Local MA you wish to join from the list on the next page. **Note:** District of Columbia, Illinois, Maryland, and Virginia residents have two MA choices. Please indicate your first choice in box 2 below. If you join more than one MA, please add your optional selection(s), with the corresponding dues amounts in box 3 below.

| Membership Categories | | | | DUES | |
|-------------------------|--------|--|--|---------|--|
| Professional | \$140 | Individuals involved in or interested in water quality. | 1. Membership Category | | |
| Global Professional | \$140 | Individuals involved in or interested in water quality living outside of the U.S., U.S. territories and Canada. You may skip joining an MA. | National Dues: | \$ | |
| Executive | \$310 | Upper level managers interested in an expanded suite of WEF products/services. | | | |
| Academic | \$140 | Instructors/Professors interested in subjects related to water quality. | 2. Local MA Selection | | |
| Professional Operator | \$75 | Individuals involved in the day-to-day operation of wastewater collection, treatment or laboratory facility, or for facilities with a daily flow of < 1 mgd or 40 L/sec. License #: | Local MA Name: | \$ | |
| Young Professional (YP) | \$49 | WEF members or former WEF Student members with 5 or less years of experience in the industry and less than 35 years of age. This package is available for 3 years. | 3. Secondary MA Selection(s) (optional |) \$ | |
| Student | \$20 | Must be enrolled for a minimum of six credit hours in an accredited college or university. Must provide written documentation on school letterhead verifying status, signed by an advisor or faculty member. | DUES TOTAL | Ś | |
| 🗆 E-Global | \$32 | Individuals living outside of the U.S., U.S. Territories, and Canada. Includes benefits offered in electronic and online formats. Excludes conference discounts. | DUESTOTAL | 4 | |
| DONATE: SUPPORT WEF | 's MIS | | | AMOUNT | |

| DONATE: SUPPORT WEF'S MISSION AND PROGRAMS | | | | | |
|--|---|----|--|--|--|
| To learn more about each | □ Water Environment Federation (WEF): Support our mission and programs. | | | | |
| program, please visit: https://www.wef.org/ | Stockholm Junior Water Prize: Support the annual water related science research project competition for high school students. | | | | |
| about/support-wef- programs/donate-to-wef- | □ InFLOW Scholarship Program: Support the program to increase diversity and inclusion within the water workforce. | \$ | | | |
| programs/. All donations are tax-deductible. | □ 2024 WEF Community Service Project at WEFTEC in New Orleans. | \$ | | | |
| | DONATION TOTAL | \$ | | | |

| DEMOGRAPHIC INFO | ORMATION | RACE/ETHNIC ORIGIN | | HOW DID YOU LEARN ABOUT WEF? | |
|---|--|---|---|--------------------------------|--|
| The following is requested purposes only. | ed for informational | The following is requested for in | , , , | | |
| Gender: Female M Education: Doctorate D MA/MBA/MS D | Male D Non-binary AA/AAS Technical School High School | African-American (Not of Hispanic Origin) American Indian or Alaskan Native Asian | Caucasian Hispanic/Latino Pacific Islander or Native Hawaiian Other | Referring member's name/email: | |

PAYMENT Forms received without payment information will receive an invoice Federal Tax ID #: 53-0225129 GRAND TOTAL \$ Personal Check Company Check Check No. Credit Card □ Yes, please AUTO RENEW my membership! American Express Mastercard Card Number Exp Date CVV Your membership can be conveniently renewed on your VISA membership anniversary when you sign up for automatic Discover Signature I authorize WEF to charge my credit card for the amount indicated renewal. At the beginning of your membership year, you will automatically be charged for the next membership Name on Card period to guarantee uninterrupted access to benefits, services, and subscriptions. Members can update Billing Address (if different than above) their automatic renewal preferences at any time by City/ State/Province contacting WEF Customer Service. Zip/Postal Code Country Signature_ Date (Signature required for all applications. Representative acknowledges the WEF Code of Conduct is applicable for all members.)

www.wef.org/joinwef (Signature required for all applications. Representative acknowledges the <u>WEF Code of Conduct</u>. Mail Form and Payment: WEF Membership P.O. Box 38008 Baltimore, MD 21297-8008 USA

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Phone: 1.800.666.0206 or 1.571.830.1545 globally Fax: 1.240.396.2471 Email: csc@wef.org

2024 WEF MEMBER ASSOCIATION DUES

| | LOCATION | PROFESSIONAL | EXECUTIVE | ACADEMIC | OPERATOR | ٩ | STUDENT |
|----------|---|--------------|-----------|-----------|-----------|-----------|----------|
| AK | Alaska WWMA | 68 | 68 | 68 | 31 | 31 | 8 |
| AL | Alabama's WEA | 60 | 140 | 60 | 50 | 51 | 0 |
| AR | Arkansas WEA | 30 | 30 | 30 | 30 | 30 | 30 |
| AZ | Arizona Water Association | 65 | 65 | 65 | 65 | 65 | 15 |
| CA | California WEA | 239 | 239 | 239 | 239 | 131 | 0 |
| CO | Rocky Mountain WEA (CO, NM, WY) | 50 | 50 | 40 | 40 | 35 | 0 |
| СТ | New England WEA (CT, MA, ME, NH, RI, VT) Chesapeake WEA (DC, DE, MD) | 75 | 75 | 75 | 52 | 39 | 7.5 |
| DC | Federal Water Quality Association | 55 30 | 65 100 | 55 40 | 20 25 | 35 25 | 10 |
| DE | Chesapeake WEA (DC, DE, MD) | 55 | 65 | 55 | 20 | 35 | 15 |
| FL | Floridg WEA | 63 | 63 | 63 | 53 | 52 | 4 |
| GA | Georgia Association of Water Professionals | 62 | 62 | 62 | 62 | 62 | 20 |
| HI | Hawaji WEA | 20 | 20 | 20 | 20 | 0 | 0 |
| IA | lowg WEA | 20 | 20 | 20 | 20 | 20 | 0 |
| ID | Pacific Northwest CWA (ID, OR, WA) | 73 | 73 | 73 | 47 | 31 | 0 |
| | Central States WEA (IL, MN, WI) | 40 | 40 | 40 | 40 | 25 | 0 |
| L | Illinois WEA | 35 | 35 | 35 | 35 | 15 | 0 |
| IN | Indiana WEA | 45 | 45 | 45 | 45 | 45 | 45 |
| KS | Kansas WEA | 10 | 10 | 10 | 10 | 5 | 0 |
| KY | Clean Water Professionals of Kentucky & Tennessee | 45 | 45 | 45 | 40 | 21 | 0 |
| A | Clean Water Professionals of Louisiana WEA | 20 | 20 | 20 | 10 | 10 | 10 |
| MA | New England WEA (CT, MA, ME, NH, RI, VT) | 75 | 75 | 75 | 52 | 39 | 7.5 |
| MD | Chesapeake WEA (DC, DE, MD) | 55 | 65 | 55 | 20 | 35 | 15 |
| VID | Federal Water Quality Association (DC, MD, VA) | 30 | 100 | 40 | 25 | 25 | 10 |
| ME | New England WEA (CT, MA, ME, NH, RI, VT) | 75 | 75 | 75 | 52 | 39 | 7.5 |
| MI | Michigan WEA | 95 | 95 | 95 | 95 | 95 | 20 |
| MN | Central States WEA (IL, MN, WI) | 40 | 40 | 40 | 40 | 25 | 0 |
| MO | Missouri WEA | 37 | 35 | 37 | 35 | 25 | 0 |
| MS | Mississippi WEA | 25 | 25 | 25 | 25 | 25 | 0 |
| MT | Montana WEA | 30 | 30 | 30 | 30 | 15 | 15 |
| NC | NC One Water | 90 | 90 | 90 | 90 | 90 | 90 |
| ND | North Dakota WEA | 15 | 20 | 15 | 15 | 15 | 0 |
| NE | | 10 75 | 10 75 | 10 75 | 10 52 | 10 39 | 10 |
| NH NJ | New England WEA (CT, MA, ME, NH, RI, VT) | 42 | 42 | 42 | 42 | 15 | 7.5 |
| NM | New Jersey WEA Rocky Mountain WEA (CO, NM, WY) | 50 | 42 50 | 42 | 42 | 35 | 0 |
| NV | Nevada WEA | 30 | 30 | 30 | 30 | 30 | 30 |
| NY | New York WEA | 70 | 70 | 70 | 50 | 26 | 5 |
| ЭН | Ohio WEA | 30 | 27 | 30 | 20 | 15 | 5 |
| ЭК | Oklahoma WEA | 10 | 10 | 10 | 10 | 5 | 5 |
| OR | Pacific Northwest CWA (ID, OR, WA) | 73 | 73 | 73 | 47 | 31 | 0 |
| PA | Pennsylvania WEA | 60 | 60 | 60 | 60 | 60 | 15 |
| PR | Puerto Rico W&EA | 20 | 15 | 12 | 3 | 11 | 0 |
| RI | New England WEA (CT, MA, ME, NH, RI, VT) | 75 | 75 | 75 | 52 | 39 | 7.5 |
| SC | WEA of South Carolina | 45 | 45 | 45 | 45 | 45 | 0 |
| SD | South Dakota WEA | 15 | 15 | 15 | 15 | 15 | 0 |
| ٢N | Clean Water Professionals of Kentucky & Tennessee | 45 | 45 | 45 | 40 | 21 | 0 |
| ТХ | WEA of Texas | 70 | 70 | 50 | 50 | 31 | 15 |
| UT | WEA of Utah | 20 | 20 | 20 | 20 | 20 | 0 |
| VA | Federal Water Quality Association (DC, MD, VA) | 30 | 100 | 40 | 25 | 25 | 10 |
| | Virginia WEA | 35 | 35 | 35 | 25 | 25 | 0 |
| /T | New England WEA (CT, MA, ME, NH, RI, VT) | 75 | 75 | 75 | 52 | 39 | 7.5 |
| NA | Pacific Northwest CWA (ID, OR, WA) | 73 | 73 | 73 | 47 | 31 | 0 |
| NI | Central States WEA (IL, MN, WI) | 40 | 40 | 40 | 40 | 25 | 0 |
| NV | West Virginia WEA | 12 | 12 | 12 | 5 | 5 | 5 |
| NY | Rocky Mountain WEA (CO, NM, WY) | 50 | 50 | 40 | 40 | 35 | 0 |
| | Canadian Associations in US dollars | | | | | | |
| | Atlantic Canada Water & Wastewater Association | 35 | 50 | 35 | 25 | 33 | 15 |
| | British Columbia Water & Wastewater Association | 83 | 83 | 83 | 83 | 83 | 19 |
| | | | | ~ | | | |
| | Reseau Environment WEA of Ontario | 235 99 | 235 99 | 235 99 | 235 99 | 117 52 | 15 16 |

International Associations: To join an association outside the U.S. and Canada, contact csc@wef.org or +1-571-830-1545.

MEMBERSHIP PROFILE

Please take a few moments to tell us about your background and professional interests.

| | | ed | |
|--|--|--|--|
| 01 | Consulting, Contracting, | □ 08 | State or Federal Government |
| | Planning Services | | Utility: Wastewater |
| □ 02 | Educational Institution | □ 10 | Utility: Drinking Water |
| □ 03 | Industrial | 🗆 11 | Utility: Stormwater |
| | Systems/Plants | □ 12 | Utility: Wastewater, |
| □ 04 | Manufacturer or Distributor of Equipment & | | Drinking Water, and Stormwater |
| | Supplies including representatives | □ 13 | Utility: Wastewater and Drinking Water |
| 05 | Non-profits/NGOs | 🗆 14 | Utility: Wastewater |
| | Finance, | | and Stormwater |
| | Investment, | □ 15 | Other |
| | and Banking | | (Please define: fill in) |
| 07 | Laboratories | | |
| | hat is your Primary JOB elect one only) (JOB) | B FUNC | TION? |
| 01 | Executive Level | □ 10 | Legislator/ |
| | EXECUTIVE LEVEL | | Legislator/ |
| 02 | Management Level | | Regulator |
| | | | |
| | Management Level | – 11 | Regulator |
| □ 03 | Management Level Elected or | – 11 | Regulator Analyst Sales/Marketing Manufacturer's |
| □ 03 □ 04 | Management Level Elected or Appointed Official | □ 11 □ 12 □ 13 | Regulator Analyst Sales/Marketing Manufacturer's Representative |
| □ 03 □ 04 □ 05 | Management Level Elected or Appointed Official Educator | □ 11 □ 12 □ 13 | Regulator Analyst Sales/Marketing Manufacturer's |
| □ 03 □ 04 □ 05 □ 06 | Management Level Elected or Appointed Official Educator Student Consultant/ | 11 12 13 14 | Regulator Analyst Sales/Marketing Manufacturer's Representative Communications/ |
| □ 03 □ 04 □ 05 □ 06 □ 07 | Management Level Elected or Appointed Official Educator Student Consultant/ Contractor | 11 12 13 14 15 | Regulator Analyst Sales/Marketing Manufacturer's Representative Communications/ Public Relations IT/OT Other |
| 03 04 05 05 06 07 08 | Management Level Elected or Appointed Official Educator Student Consultant/ Contractor Engineering/Design | 11 12 13 14 15 | Regulator Analyst Sales/Marketing Manufacturer's Representative Communications/ Public Relations IT/OT |
| 03 04 05 06 07 08 | Management Level Elected or Appointed Official Educator Student Consultant/ Contractor Engineering/Design Operator | 11 12 13 14 15 | Regulator Analyst Sales/Marketing Manufacturer's Representative Communications/ Public Relations IT/OT Other |

3. What areas do you consider to be your KEY FOCUS AREAS (FOC)? (select all that apply)

I would like to join communities associated with my focus area.

- □ **01** Air Quality and Odor Control
- □ 02 Biosolids and Residuals
- 🗆 03 Climate
- 04 Collection Systems and Conveyance
- □ **05** Disinfection and Public Health
- □ 06 Drinking Water
- O7 Energy
- **08** Finance and Investment
- O9 Industrial Water Resources
- □ 10 Intelligent Water Technology
- II Laboratory Analysis and Practices
- 12 Nutrients
- 13 Operation

Communications and Outreach

□ 14 Public

- Policy, Legislation
- Innovation
- □ 17 Resource Recovery
- □ 18 Safety, Security, Resilience
- I9 Small Communities
- □ 20 Stormwater and Watershed
- **21** Utility Management and Leadership
- □ 22 Wastershed Management
- 23 Wastewater Treatment, Design, and Modeling
- 24 Water and Wastewater Treatment
- 25 Workforce